### PATENT APPLICATION

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an

envelope addressed to: Mail Stop Amendment,

Commissioner for Patents, P.Q. Box 1450, Alexandria VA

Registration No. 10,607 Attorney for Applicant(s)

22313-1450, on this date.

December 28, 2007

Date

# AKA

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jon Swanson et al.

Serial No.:

10/718,198

Conf. No.:

9804

Filed:

November 20, 2003

For:

DATA STREAM COMMUNICATION

Art Unit:

2616

Examiner:

Patel, Chandrahas B.

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is a communication regarding the above-identified application.

#### Fee Calculation For Claims As Amended

	As	Previously			Present				Additional
	Amended		Paid For		Extra		Rate		Fee
Total Claims	26	<b>-</b> _	26	=	0	X	\$50.00	=	\$ 00.00
Independent Claims	4		4	=	0	X	\$200.00	=	\$ 00.00
Fee for Multiple Dependent Claims							\$360.00	=	\$ 00.00
Total Additional Fee								\$ 00.00	
Small Entity Fee (reduced by half)									\$ 00.00

- (X) Amendment  $\underline{B}$ .
- ( ) A check in the amount of \$ is attached.
- ( ) Petition for Extension of Time (in duplicate), with check in the amount of \$\_\_\_\_\_.
- ( ) Charge \$\_\_\_\_\_ to Deposit Account No. 07-2069.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 P:\DOCS\0920\68318\BU3000.DOC GREER, BURNS & CRAIN, LTD.

By: Thomas R. Fitzsimons

Registration No. 40,609

**Q**20.68318

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12/28/07

Registration No. 141,895
Attorney for Applicant(s)

## **AMENDMENT B**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed on October 29, 2007, Applicant offers the following amendments and remarks. The amendments are directed to addressing §112 and typographical errors in the claims only; the amendments are not directed to substantive §103 rejections. No additional search is required. The amendments place the claims in form suitable for allowance or in the alternative in better form for consideration on Appeal. The amendments should therefore be entered.